

So he became the perfect Mediator between God and man.  
Therefore we are not afraid to call God our Father,  
Because he has given unto us his only Son Jesus  
To be our brother and savior,  
By grace, we acknowledge and embrace him as our only Mediator and Lord.

**\*Hymn and Recessional**

"No. 202 "Amazing Grace" (vs. 1, 5)

AMAZING GRACE

*The introduction to "Amazing Grace" is played by a lone piper. The congregation sings the verses as printed below, accompanied by the bagpipes. The hymn concludes with the last verse played by a lone piper.*

Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost but now am found,  
Was blind, but now I see.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

**Musicians:**

Baton Rouge Caledonian Pipes and Drums,  
Stanley Masinter, Pipe Master  
Steve Gustafson, organ and piano  
Jordan Tupper, bass  
Blake Hanna, trumpet  
Shelby Lewis, trumpet  
Lauren Braud, horn  
Hana Beloglavec, trombone  
Rachel Reese-Kollmeyer, violin  
Andre Moncrieff, violin



**ANNOUNCEMENTS**

**Welcome.** We are glad you're here. If you are visiting with us, please use the Visitor Card in the pew racks, our church app (FPCBR in the App Store) or online at [fpibr.org/connect](http://fpibr.org/connect).

**Prayer Requests.** We'd love to pray for you. Prayer requests may be sent to [prayer@fpibr.org](mailto:prayer@fpibr.org), through the church app or by filling out a card in the pew rack.

**Kirkin' Celebration.** All are invited to enjoy brunch in the gym after worship (love offering will be taken). Jim and James Hogg will once again be playing music; activities and games will be offered for the children.

**Congregational Meeting and Election of Officers.** The officer nominating committee will place into nomination: **Elders:** Will Adams, Gerry Arnold, Chuck Barber, Cheryl Broadnax, Ross Henry, Pat Kerr, Jason Lewis, Kevin McCarter, Jerry Stovall and Suzie Thompson. **Deacons:** Ryan Castle, Blake Fowler, Ryn Jones, Sherry Kadair, Annie Kelly, Rachel Reese-Kollmeyer, Ainsley Lewis (1 year), Cheryl Lott, Pat O'Donoghue, Jeff Swarner and Milt Westmoreland.

*announcements continue on back panel . . .*



**ANNOUNCEMENTS**

**Parents' Night Out Next Sunday.** An evening of fellowship, bowling, trivia, food and fun at Red Stick Social (1503 Government St.) Sunday, November 7 from 5 to 8 pm. To sweeten the deal, we're providing childcare as well. Drop your kids off and enjoy a break before the week begins! Further details and registration online at [fpibr.org](http://fpibr.org). \$15 per person or \$25 per couple.

**Almost Time!** Dedication Sunday is November 14 for both our 2022 annual giving and the Building Up Campaign. That will be a joyful service of dedication! You should have received one pledge card for both commitments. Of course, you don't need to wait: You can always make your pledges online at the Building Up tab, or email Carol Pruitt ([carol@fpibr.org](mailto:carol@fpibr.org)) with your commitment.

**Angels Are Coming!** Angels arrive Sunday, November 7! Please stop by the Reception Room to receive the name of a child whose parent is incarcerated. You can bless them with Angel Tree gifts on behalf of their parent this Christmas. If you have questions, please contact the Angel Tree Coordinator, Cheryl Brodnax at 225.678.2448.

**Loving Our rEcess Families, Friday, November 5.** Once a month volunteers spend a few hours playing with the children of families affected by disability while parents enjoy a night out. We need prayer for this vulnerable group and hands on volunteers. Contact Jess Conciencie if you would like to participate in monthly rEcess ([jess.conciencie@gmail.com](mailto:jess.conciencie@gmail.com) or 225.892.3212).

**Youth Group and Bible Studies.** Middle school will meet at the Vincents' home from 4 to 6 pm (pumpkin carving/appropriate costumes). High school youth group will not meet tonight. Contact Jessica for more information or to join a Bible study ([jessica@fpibr.org](mailto:jessica@fpibr.org)).

**Need a Pastor After Hours?** Would you like to reach a pastor after hours? Please call the church office (387.0617) and press 5 to be connected to the pastor on call.

**Did You Get One?** This month's issue of fpcNEWS is now available at the Connection Center as well as other spots throughout the church. Pick one up before you leave today. Don't miss out on the most up-to-date news and events.

*Today's Sanctuary flowers are given to the glory of God and in loving memory of Mr. & Mrs. Don R. McAdams, Mr. & Mrs. James C. McAdams, Mr. & Mrs. James S. Carr and Miss Inez McDougald by the McAdams family.*

**Scripture for Next Week:** 1 Thessalonians 5: 1-11

*Sanctuary services are video recorded and livestreamed.*

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DEEPER IN CHRIST, FURTHER INTO THE WORLD  
763 North Boulevard | Baton Rouge, LA 70802  
225.387.0617 | [fpibr.org](http://fpibr.org)

ORDER of WORSHIP  
REFORMATION SUNDAY

October 31, AD 2021 10 am



## MUSTERING OF THE CLANS

**Baton Rouge Caledonian Pipes and Drums** . . . . . Stanley Masinter, Director

**Welcome and Recognition of Stanley Masinter** . . . . . Gerrit Dawson



## PROCESSIONAL

Millennium Bible: Milt Westmoreland  
Basket of Tartans: Emily Hancock  
Pastors

**\*Call to Worship** . . . . . Whitney Alexander

*From Psalm 24*

The earth is the LORD’s and the fullness thereof, the world and those who dwell therein,  
**For he has founded it upon the seas and established it upon the rivers.**

Who shall ascend the hill of the LORD? And who shall stand in his holy place?  
**He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.**

He will receive blessing from the LORD and righteousness from the God of his salvation.  
**Such is the generation of those who seek him, who seek the face of the God of Jacob.**

Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory  
may come in.  
**Who is this King of glory?**

The LORD, strong and mighty, the LORD, mighty in battle!  
**Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory  
may come in.**

Who is this King of glory?  
**The LORD of hosts, he is the King of glory!**

**\*Hymn of Praise**  
No. 26 “A Mighty Fortress Is Our God”

EIN’ FESTE BURG

**\*Prayer of Praise** . . . . . Darin Travis

*\*Standing*

**Anthem**  
“Almost Home” by Matt Boswell, Matt Papa and Lauren Papa

Don’t drop a single anchor, we’re almost home;  
Through every toil and danger we’re almost home.  
How many pilgrims saints have before us gone?  
No stopping now we’re almost home.

The promised land is calling, we’re almost home;  
And not a tear shall fall then, we’re almost home.  
Make ready now your souls, for that Kingdom come.  
No turning back we’re almost home.

Almost home, we’re almost home  
So press on t’ward that blessed shore, O praise the Lord!  
We’re almost home.  
This journey ours together, we’re almost home.  
Unto that great forever we’re almost home.  
What song anew we’ll sing ‘round that happy throne.  
Come faint of heart, we’re almost home.

This life is just a vapor; we’re almost home.  
The sun is setting yonder; we’re almost home.  
Take courage for this darkness shall break to dawn!  
Oh, lift your eyes, we’re almost home.

*Children Kindergarten and younger may go to Children’s Church.*

**Celebration of Presbyterian Governance**  
Welcome to Our Scottish Friends . . . . . Gerrit Dawson  
The Congregational Meeting to Elect Officers . . . . . Joe Juban  
The Gifts of the People . . . . . Janet and Laurie Lemoine



## PROCLAIMING THE WORD

**\*Hymn of Preparation**  
“O Church Arise”

**Time with God’s Word**  
Prayer for Illumination

*1 Thessalonians 4: 13-18*

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

The secret things belong to the LORD our God.  
**But what has been revealed belongs to us, and to our children forever. That we may do  
all the words of this law.**

**Sermon** . . . . . Gerrit Dawson  
“He’s Coming Back!”

**Offertory**  
“Highland Cathedral”

*Please place your prayer requests and offerings in the plate as it is passed.*

**\*Response Doxology** . . . . . OLD HUNDREDTH  
  
**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heav’nly host;  
Praise Father, Son and Holy Ghost. Amen.**

**\*Dedication of the Offering** . . . . . Jim Solomon



## KIRKIN’ O’ THE TARTANS

**From Luther to Knox in 50 Years** . . . . . Ray Gaspard  
The Calling of the Clans

**Dedication of Our Lives to Christ** . . . . . Gerrit Dawson  
The Blessing Over the Tartans

**\*Affirmation of Faith** (*adapted from the Scots Confession, 1560*)  
*Do you promise to be faithful in promoting the truths of the Gospel . . . whatever persecution or opposition  
may arise to you on this account?*

**Yes! For we confess and acknowledge one God alone,  
To whom alone we must cleave,  
Whom alone we must serve,  
Whom only we must worship,  
And in whom alone we put our trust.  
He is eternal, infinite, immeasurable,  
Incomprehensible, omnipotent, invisible,  
One God in three persons, the Father, the Son and the Holy Ghost.**

**When the fullness of time came,  
God sent his Son into the world.  
Descending to us, the Son took himself  
A body of our body, flesh of our flesh, and bone of our bone.**